

## MANDATORY PUBLIC DISCLOSURE

### A:GENERAL INFORMATION

S.NO.	INFORMATION DETAILS	DETAILS
1	NAME OF THE SCHOOL	SANT SUDHASAGAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.	
3	SCHOOLCODE	118642
4	COMPLETE ADDRESS WITH PIN CODE	INFRONT OF NASIYAJI JAIN TEMPLE , SUDHASAGAR VALLEY, ARON ROAD, SIRONJ DIST. VIDISHA (M.P.) 464228
5	PRINCIPAL NAME & QUALIFICATION	MR. GOURAV DUBEY MA(ECONOMICS),B.ED
6	SCHOOL EMAIL ID	<a href="mailto:Principalssis22@gmail.com">Principalssis22@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9977454040,8878202333

### B :DOCUMENTS ANDINFORMATION:

S.NO.	DOCUMENTS/INFORMATION UPLOAD DOCUMENTS	UPLOAD DOCUMENT
1	COPIESOF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,ASAPPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF ANY APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITIONCERTIFICATEUNDER RTEACT, 2009, AND IT'S RENEWAL	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>
9.	COPY OF LAND CERTIFICATE	<a href="#">View</a>
10.	COPY OF SELF AFFIDAVIT	

S.NO.	DOCUMENTS/INFORMATIONUPLOAD	UPLOADDOCUMENT
1	FEE STRUCTURE OF THE SCHOOL FEE NORMS(UPTO 8%)	<a href="#">View</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	
4	4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	ANNUAL REPORT	
6.	LIST OF ALL CLASSES BOOKS	
7.	TOTAL NO.OFSTUDENTS CLASS WISE	
8.	LAST THREE-YEAR RESULTOF THE BOARD EXAMINATION AS PER APPLICABILITY	

### C:STAFF TEACHING

S.NO.	INFORMATIONDETAILS	DETAILS
1	PRINCIPAL	1
2	TOTALNO.OF TEACHERS *PGT *TGT *PRT	16 0 8 8
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILSOFLIBRARIAN	1
6	DETAILS OF COUNSILLOR AND WELLNESS TEACHER	1
7.	TEACHERTRAINING	0

### D:SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL (IN SQUARE MTR)	8364
2	NO.AND SIZE OF THE CLASSROOMS (IN SQ FTMTR)	11 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTERLABS(INSQ MTR)	2 & 51
4	INTERNETFACILITY(Y/N)	YES

5	NO.OFGIRLSTOILETS	7
6	NO.OFBOYS TOILETS	7
7	LINK OFYOUTUBE VIDEO OF THE INSPECT ON OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

